

# COUNCIL MEETING AGENDA

**Casper City Council  
City Hall, Council Chambers  
Tuesday, March 21, 2023 at 6:00 p.m.**



## COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk’s Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications from Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Councilors.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.  
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

*\*Please silence cell phones during the City Council meeting. \**

Entrance to the meetings is the east door off David Street. Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov)

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF BILLS AND CLAIMS

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4. COMMUNICATIONS

A. From Persons Present

5. ESTABLISH PUBLIC HEARINGS

A. Consent

1. Establish April 4, 2023 as the Public Hearing Date for Consideration of:

- a. An Ordinance Approving **Amendments to the Liquor License Code Sections, 5.08.150 and 5.08.390.**

6. PUBLIC HEARINGS

A. Resolution

1. Approving a Real Estate Trade Agreement between **West Center Hospitality RE LLC, D Center, LLC, D Cap, LLC** and the City of Casper.

B. Minute Action

1. **New Restaurant Liquor License No. 17** for Childs Corp d/b/a **La Cocina Mexican Restaurant**, Located at 321 East 'E' Street
2. **Transfer of Ownership for Retail Liquor License No. 37** from 307 Repair, Inc. d/b/a Yellowstone Garage Bar and Grill, located at 355 West Yellowstone to **Charger Holdings, LLC** d/b/a Charger Holdings, LLC, Located at 355 West Yellowstone.

7. THIRD READING ORDINANCE

A. An Ordinance Amending **Casper Municipal Code Chapter 1.04 - General Provisions.**

1. Communications from Persons Present

8. RESOLUTIONS

A. Consent

1. Authorizing a Contract for Professional Services with **Baseline Engineering Corporation** for the **2023-2027 Closed Balefill Monitoring and Reporting**, Project No. 22-071.
2. Authorizing an Agreement with **Installation and Service Co., Inc.**, for the **2023 CPU Asphalt Repair Project** No. 23-007.
3. Authorizing a Contract Between the **Wyoming Department of Health, Behavioral Health Division, and the City of Casper for Mental Health Services and Support for First Responders.**

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4. Authorizing the Filing of **Applications with the Federal Transit Administration** for Federal Transportation Assistance.
5. Authorizing the **Filing of an Application for a Grant** Under 49 U.S.C. Chapter 53; Title 23, **U.S.C. Section 5311**, as Amended by the Bipartisan Infrastructure Law, Public Law No. 117-58, November 15, 2021, and Other Authorizing Legislation to be Enacted.
6. Authorizing the **Filing of an Application for a Grant** Under 49 U.S.C. Chapter 53; Title 23, **U.S.C. Sections 5310 and 5339**, as Amended by the Bipartisan Infrastructure Law, Public Law No. 117-58, November 15, 2021, and Other Authorizing Legislation to be Enacted.
7. Authorizing a Contract for Professional Services with **Peak GeoSolutions Inc.**, for the 2023 through 2027 Operation, Maintenance and Monitoring Services for the **Casper Closed Balefill Gas Collection and Control System**, Project No. 23-073.
9. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

10. ADJOURN INTO EXECUTIVE SESSION – LITIGATION

11. ADJOURNMENT OF REGULAR MEETING

**Upcoming Council Meetings**

**Regular Council Meetings**

- 6:00 p.m. Tuesday, April 4, 2023 – Council Chambers
- 6:00 p.m. Tuesday, April 18, 2023 – Council Chambers

**Work Sessions**

- 4:00 p.m. Tuesday, April 11, 2023– Council Meeting Room
- 4:30 p.m. Tuesday, April 25, 2023 – Council Meeting Room

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ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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